

CERTIFICATE OF REGISTRATION OF SOCIETIES

(ACT. XXI OF 1860)

ROFS/PB/ ११
No. _____ of _____ 2019-20

I hereby certify that "S.R. MITTAL MEMORIAL EDUCATIONAL SOCIETY"
OLD GALLA MANDI, W NO. 11, AHMEDGARH, DISTT. SANGRUR. (PUNJAB)

has this day been registered under the Societies Registration Act. (XXI of 1860) and as amended by Punjab
Amendment Act. 1957

Given under my hand at Chandigarh this _____ 6/5
day of MAY

Two thousand _____ NINETEEN

Fee Rs. 500/-



Jay 6/5/19
REGISTRAR OF FIRMS & SOCIETIES
PUNJAB CHANDIGARH
Registrar of Firms & Societies

MEMORANDUM OF ASSOCIATION

OF

S.R MITTAL MEMORIAL EDUCATIONAL SOCIETY

OLD GALLA MANDI, W NO. 11, AHMEDGARH, DISTT. SANGRUR.

1. NAME

The name of the Society is 'S.R Mittal Memorial Educational Society.'

2. REGISTERED OFFICE

The Regd. office of the Society shall be situated at Old Galla Mandi, W No. 11, Ahmedgarh, Distt. Sangrur.

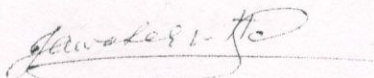
3. AREA OF OPERATION

The Area of operation of the Society shall be carried on whole of Punjab.

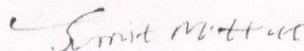
4. THE OBJECTS OF THE SOCIETY ARE:

- (a) To arrange and manage the training institutions in Vocational, Technical & Industrial, Engineering, Social and Research Centers and Institutions & conducting Secondary & Senior Secondary examinations through any medium and of any State Language and to carry out any other similar objects of public utility.
- (b) To establish, takeover and run authorized study centre from various recognized Universities of India and Abroad with an object to provide sound higher education to candidates by seeking recognition/authorization.
- (c) To provide medical aid, stationery, transportation, libraries, laboratories reading rooms, hostels, play grounds and other facilities to the candidates and also to the members of the Society.
- (d) To arrange and organize various kinds of students welfare programmes and activities.
- (e) To train & promote the Students and to facilitate them so that they can make their career as a good Professional.
- (f) To establish and promote establishment of or to render aid to school, colleges, Educational institutions, technical Educational institutions and training institutions in one or all fields of Educational.
- (g) To promote Educational (vocational, technical and otherwise), the diffusion of useful knowledge, medical relief and social welfare projects, irrespective of race, caste, community or creed.

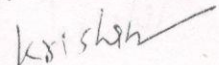
(Chairman)



(Gen. Secretary)

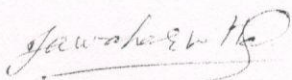


(Treasurer)

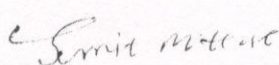


- (h) To engage in social welfare and rural reconstruction activities aimed at improving living conditions of the poor irrespective of race, caste, community or creed.
- (i) The Society shall undertake all sorts of eco friendly activities/ projects aimed at improvement of the environmental health of the region.
- (j) To appoint / arrange staff for the different schools and institutions of the Society.
- (k) To establish buildings such as libraries, reading rooms and equip them with the necessary supply of books, papers, periodicals, furniture and audio visual aids.
- (l) To receive any gifts or money or other properties, both movable and immovable or any bequests for any one or more objects of the Society.
- (m) To alienate by way of sale, lease, mortgage, pledge, exchange, gift or otherwise the properties or funds of the Society .or any portions there of including the giving of subscriptions, contributions, assistance, pecuniary or otherwise to charitable institutions, bodies or persons as from time to time seem necessary or appropriate.
- (n) To invest, lay aside, deposit in banks or post offices or otherwise deal with money or funds of the Society not immediately required for the objects of the Society.
- (o) To borrow and raise funds from banks, other financial institutions or private parties for the purpose and objects of the Society with or without security in any manner as the Society may think fit and repay the same.
- (p) To use all income (from students by way of fees , Counciling and lodging and from other institutions and from property movable and immovable or from the works of the Society or from rent of building wherever derived) for the pursuit of the objects of the Society as set forth in the Memorandum provided that no portion thereof be distributed among its members by way of profits or dividend or bonus except where payment or usage is allowed to employees, members, office bearers or any other person in lieu of services rendered or agreed to be rendered to the Society / Institutions set by the Society.
- (q) To collect donation, membership fees and other contribution from members and others.
- (r) To open, maintain bank account or accounts and the same shall be operated under the signatures of Chairman or Treasurer or as may mutually decided by them.
- (s) To frame bye laws, rules and regulations for the smooth working of institutions & to alter or amend or re substitute new rules & regulations as the Society may deem fit.
- (t) To provide means for the promotion and advancement of the above mentioned objects.
- (u) To affiliate and manage and support the like minded institutions having similar objects as those of the Society.

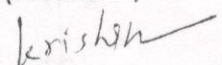
(Chairman)



(Gen. Secretary)

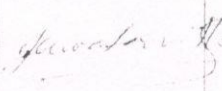
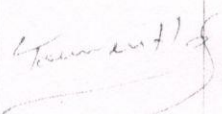
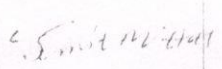
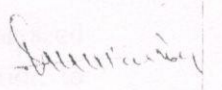
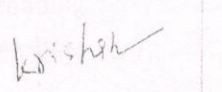
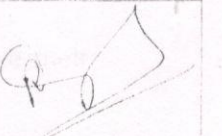
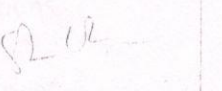


(Treasurer)



5. Governing Body:

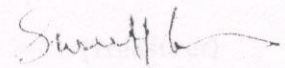
The names, Addresses, occupations and designations of the present members of the Governing body to whom the management of the Society is entrusted as required u/§ Sec 2 of the Societies Registration Act, 1860 as follows:

Sn	Name	Address	Occupation & D.O.B	Designation & Mob. No.	Signatures
1	JAWAHAR LAL S/O SH. SAHI RAM	GALLA MANDI, W NO. 11, AHMEDGARH, DISTT. SANGRUR.	BUSINESS 22.12.1957	CHAIRMAN 98722-30309	
2	TARUN MITTAL S/O SH. JAWAHAR LAL	H NO. 312/1, GALLA MANDI, W NO. 11, AHMEDGARH, DISTT. SANGRUR.	BUSINESS 24.06.1980	VICE CHAIRMAN 98883-85314	
3	SUMIT MITTAL S/O SH. JAWAHAR LAL	GALLA MANDI, W NO. 11, AHMEDGARH, DISTT. SANGRUR.	BUSINESS 25.02.1982	GENERAL SECRETARY 98722-30308	
4	MUNISH JAIN S/O SH. PARAS KUMAR JAIN	100 BANK ROAD, GRAIN MARKET, AHMEDGARH, DISTT. SANGRUR.	BUSINESS 05.11.1977	JOINT SECRETARY 98155-49355	
5	KRISHAN GOPAL S/O SH. MADAN LAL	313/1, OLD GALLA MANDI, W NO. 11, AHMEDGARH, DISTT. SANGRUR.	EMPLOYEE 19.07.1979	TREASURER 98556-08154	
6	RISHAV GOYAL S/O SH. PARDEEP GOYAL	YASH PAINTER STREET, W NO. 12, AHMEDGARH, DISTT. SANGRUR.	ADVOCATE 15.08.1992	MEMBER 98154-49366	
7	SHAM SUNDER S/O SH. RAM PARKASH	H NO. 340, ST NO. 4B, W NO. 1, MOHALLA AMARPURA, AHMEDGARH, DISTT. SANGRUR.	BUSINESS 17.02.1983	MEMBER 98155-65064	

WITNESS:-1



WITNESS:-2


Sweety Kakria
Municipal Councillor
W No 13, Ahmedgarh